

**THE AMERICAN LEGION  
FRANCIS SCOTT KEY POST #11  
SCHOLARSHIP PROGRAM  
FOR 2026**

The American Legion, Francis Scott Key Post #11, and the estate of Past Commander Clifford M. Yinger has established a scholarship program.

Current High School graduating students who are a descendant (adopted and step-children included) of a member of Francis Scott Key Post #11, Auxiliary Unit #11 or Sons of American Legion Squadron #11 are eligible to apply. Junior members of Francis Scott Key Unit #11 or Squadron #11 that are graduating high school are also eligible to apply.

Graduate students are not eligible for scholarships

Scholarship will be awarded by the post at the recommendation of the scholarship committee in the amount of two thousand (\$2,000.00) dollars per year for two years. The second year's award is contingent upon the Post receiving a letter of acceptance/continuation from your scholastic institution along with a transcript of your grades from the previous year. Overall GPA must be 2.5 or higher.

Awards will be sent directly to the recipient's choice of school, or to the individual if proof of payment is established.

Neatness, completeness and legibility are important, if you wish to have your application considered.

If the recipient does not complete the school term for which the scholarship is awarded, the recipient or the recipients' school shall refund the award or proportionate amount, pursuant to school policy, to the American Legion, Post #11, within sixty (60) days from the date enrollment is terminated.

If the recipient fails to enroll and attend a school, the scholarship award may be awarded to the next eligible applicant.

All scholarship applications must be completed in full and shall be submitted by April 15, 2026. Mail to or drop off at Legion business office.

**DO NOT DROP OFF THE APPLICATION AT THE BAR**

FRANCIS SCOTT KEY POST #11 THEAMERICAN LEGION  
1450 TANEY AVENUE  
FREDERICK, MD 21702

# STUDENT APPLICATION

## Student Identification:

Name \_\_\_\_\_ Address \_\_\_\_\_  
Last, First, Middle Initial

Student ID# \_\_\_\_\_  
Street or P.O. Box, City, State & Zip Code

1. School activities: (Participation in School Clubs, Class Office, Honor Society, Sports, etc.) (Include dates of participation)

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2. Work Experience: (Name of employer, list positions held, dates of employment.)

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3. Community activities: (Civic or Service, Church, Youth, or Sports.)

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4. American Legion Activities for Post 11, Squadron 11 and Unit 11: (Boys or Girls State, Oratorical Contest, Sons of The American Legion, Auxiliary or Junior Auxiliary. Color Guards, Veterans or Memorial Day, Volunteer at Veterans Hospital, Placing Flags on Graves, and any other Legion activities not mentioned. Include dates of activities.

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5. Submit essay of at least 300 words on what the Fourth Amendment of the Constitution of the United States means to you as a citizen.

## STUDENT APPLICATION (continued)

6. Career Objectives: (On a separate sheet of paper) Describe your career goals, reasons for and the field of study that you plan to pursue and list the name of university, college, academy, or vocational school you plan to attend).

7. Scholastic Achievements: (Mandatory Copy of most recent transcript.) Honor Roll, Dean's List, Diplomas, Awards, Letters, Certificates of Merit, Class Ranking, etc. (Must include no less than two (2) letters of recommendation, One (1) from a Principal, Counselor, Dean or Professor and One (1) from Personal Business)

8. Comments: Include any additional information which you would like this Scholarship Committee to consider.

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9. Define your need for a scholarship on an attached separate sheet of paper.

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### Family Information:

Father \_\_\_\_\_

Mother \_\_\_\_\_

### Certification:

I certify that the following information is true, correct & complete:

\_\_\_\_\_  
APPLICANT'S SIGNATURE

\_\_\_\_\_  
DATE

Applicant's (circle one) FSK Post, Unit, or Squadron #11 Membership ID # \_\_\_\_\_

Sponsor Signature – If applicant is not a member. Circle appropriate affiliation of Sponsor:

FSK Post, Auxiliary Unit or Squadron #11 Membership ID \_\_\_\_\_

Sponsored by \_\_\_\_\_  
(Printed Name)

Sponsored by \_\_\_\_\_  
(Signature)